

# **Town of Green Mountain Falls**

Regular Fire Mitigation Advisory Committee Meeting Agenda P.O. Box 524; 10615 Green Mountain Falls Road Green Mountain Falls, CO 80819 June 30, 2021 at 7:00 p.m.

# Online Meeting ONLY\*\*

# Join the Zoom Meeting by clicking on the following link:

https://us02web.zoom.us/j/88035602454?pwd=dDl2ZmNSUW5DYkFodVZHeXBOUIR2UT09

Meeting ID: 880 3560 2454 Passcode: 224339

To make a public comment please pre-register by 4pm on the day of the meeting via email: clerk@gmfco.us

#### **REGULAR MEETING:**

			DESIRED
TIME*		ITEM	OUTCOME
7:00	1.	CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE	
7:00	2.	ADDITIONS, DELETIONS, OR CORRECTION TO THE AGENDA	FMC Action
7:00	3.	PERSONS PRESENT NOT ON THE AGENDA: 3 MINUTES PER SPEAKER	Information Only
7:05	4.	CONSENT AGENDA a. Minutes from 5/26/2021	FMC Action Desired
7:10	5.	Presentation and Q/A by Forest Service NEPA Planner, Jenn DeWoody	Information Only
7:30	7.	Old Business a. Evacuation Plan	FMC Action Desired
7:45	8.	New Business  a. New Member Application – Fred Thrash  b. FMC Meeting Dates and Times	FMC Action Desired
8:00	9.	Reports  a. Notification and Evacuation  b. Fuels Mitigation  a. Meeting w/ Michelle Connelly  c. Grants  d. Education  Town Staff	
8:40	10.	CORRESPONDENCE	Information Only
8:45	11.	ADJOURN	Information Only

<sup>\*</sup>Please note: Times are approximate.

<sup>\*\*</sup>The Town shall provide reasonable accommodation for those with disabilities on a case by case basis. Please send accommodation requests to <a href="mailto:clerk@gmfco.us">clerk@gmfco.us</a> by 4pm on the date of the meeting.



# Town of Green Mountain Falls Regular Fire Mitigation Advisory Board Meeting Agenda 10615 Green Mountain Falls Road May 26, 2021 7:00 PM

# **REGULAR MEETING MINUTES**

**Board Members Present** 

David Douglas
Dan Battin
Rich Bowman

Nathan Scott

Nathan Scott

**Town Staff Present** 

Matt Gordon

**Board Members Absent** 

**Alternate** 

Secretary
Matt Gordon

# **Regular Meeting:**

1. Call to Order/Roll Call/Pledge of Allegiance Meeting called to order at 7:00 PM. Pledge recited.

- 2. Additions, Deletions, or Corrections to the Agenda
- 3. Persons Present Not on the Agenda, 3 Minutes per Speaker
- 4. Consent Agenda

Member Scott moved to approve. Second by Member Battin. Motion passed unanimously.

#### 5. Reports

Members opened discussion on the evacuation plan and questioned if it was ready for the BOT. Members Scott and Battin shared concerns regarding the zones on the map, descriptors of the map, size of the map, and the level of detail for traffic control. Members tabled discussion on the evac plan for the next meeting on 6/30.

Discussion moved to the Iona Assessment. Members discussed the budget of the assessment. Member Scott moved to approve the letter requesting funds with a max of \$500 and not to exceed \$300 for the assessment. Seconded by Chair Douglas. Motion passed unanimously.

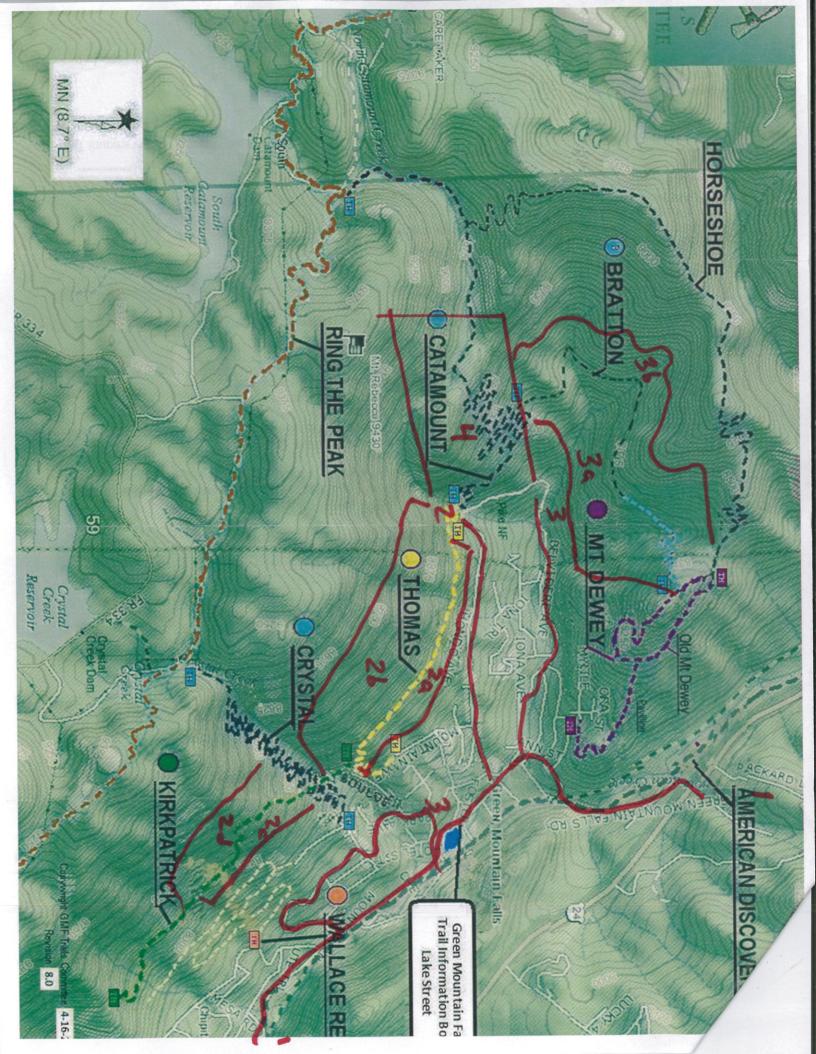
Chair Douglas shared details from a conversation with PRT Chair, Jesse Stroope in regards to funding and grants from the Kirkpatrick Foundation.

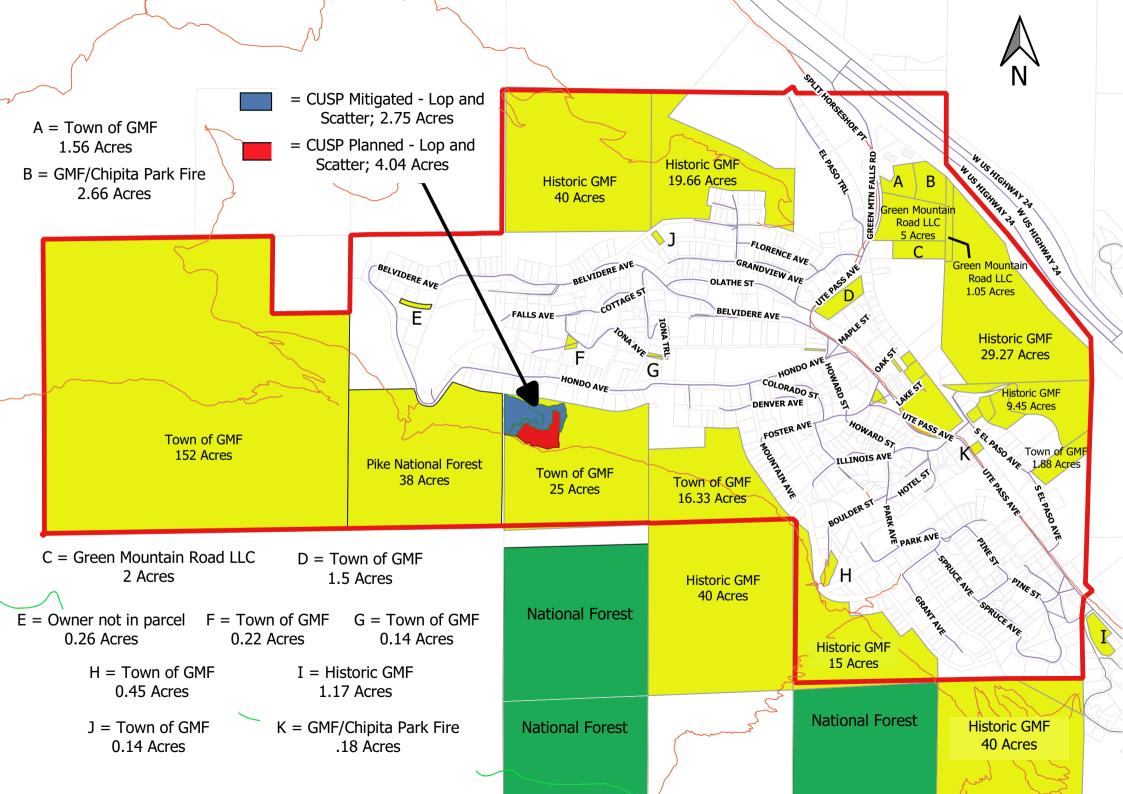
Members then moved to discussion regarding developing a map of private property fuels mitigation.

Lastly, Chair Douglas shared that he was preparing an education program doc.

- 6. Old Business
- 7. New Business

Secretary	Chair	
9. Adjourn Meeting adjourned at 8:21 PM.		
8. Correspondence		







# **VOLUNTEER WAIVER, RELEASE AND INDEMNITY AGREEMENT**

I,,	have agreed to volunteer my services for the Green Mountain
Falls	activity.
I am informed and understand that The work to be performed at the	at the Activity is co-sponsored by the Town of Green Mountain Falls. Activity is outlined below:
I agree that I will not perform any	y work beyond the scope of work outlined above.

# **Assumption of Risk**

I further understand that the Town provides no compensation for my services and that I am not entitled

to any benefits from the Town, including but not limited to workers' compensation benefits.

I understand that there are risks of injury, death, and damage to property from performing the Activity for the Town. I attest and verify that I possess the physical fitness and ability to perform the Activity and that I have no physical limitations that would affect my performance of the Activity. If I do not feel that I am capable of performing the Activity, I assume the responsibility of informing the Activity Supervisor or Manager.

In consideration for being allowed to participate in the Activity, I hereby assume the risk of, and responsibility for, any such injury, death or damage which I may sustain arising out of or in any way connected with performance of the Activity, including injury, death or damage resulting from any acts or omissions, whether negligent or not, or any property or equipment owned or supplied by or on behalf of the Town, its officials, officers, employees, agents, volunteers, and any other promoters, operators or co-sponsors of the Activity.

### **Release and Indemnification**

In consideration for being allowed to participate in the Activity, I hereby release, waive and discharge the Town, its officials, officers, employees, agents, volunteers, and any other promoters, operators or co-sponsors of the Activity, from any and all liability, claims, or causes of action arising out of or in any way connected with my performance of the Activity, or upon its acts or omissions, whether negligent or not. I agree to this Waiver on behalf of myself, my heirs, executors, administrators and assigns.

As further consideration for being allowed to participate in the Activity, I hereby agree, on behalf of myself, my heirs, executors, administrators and assigns, to indemnify and hold harmless the Town, its officials, officers, employees, agents, volunteers, and any other promoters, operators or co-sponsors of



the Activity, from any and all claims for compensation, personal injury, property damage or wrongful death caused by my negligence or willful misconduct, in the performance of the Activity.

# **Knowing and Voluntary Execution**

		ally understand its contents. I understand voluntarily give up these rights of my own
Print Name		Date
Print Name of Parent or Legal C	Guardian if under 18	
Signature (Participant, or Paren	t/Legal Guardian if under 1	18)
Address		
Daytime Phone Number	Evening Phone Nun	mber
PERSON	TO CONTACT IN CASE	E OF EMERGENCY:
Name	Relation	
Address		
Daytime Phone Number	Evening Phone Num	mber
VOLUNTEERS UNDER 12 Y	EARS OF AGE SHALL	BE ACCOMPANIED BY AN ADULT.
PARENT/LEGAL GUARD TREATMENT OF MINOR YEARS OF AGE.		PLETE CONSENT TO MEDICAL FOR ALL VOLUNTEERS UNDER 18
CONSEN	T TO MEDICAL TREAT	TMENT OF MINOR
Activity, I hereby authorize and agents, volunteers, and any other	I give my consent to the To- er promoters, operators or coll be necessary under the cir	while said Minor is engaged in the own, its officials, officers, employees, co-sponsors of the Activity, to seek medical ircumstances from a physician licensed
Date: Child's Name: Signature of Parent or Guardian		
Child's Name:		
Signature of Parent or Guardian	Dho.	one Number:
Family Physician: Insurance Company and Policy	No:	one muniber:
Pertinent Medical History (e o	Enilensy Diahetes Asthm	na, Allergies to Medicine, etc.):
1,1001011 1110101J (0.5.	_ppoj,ooo.oo, r.oumin	, 5.00 00 1.100101110, 000.).

Wording for GMF portion of State Fire Assistance WUI Grant Program (SFA)

Include a map of the project area in PDF format.

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u	UΛ		•

Project title: "GMF Healthy Forest Project"

Names of affected communities (towns and or names of subdivisions): Green Mountain Falls

CO

**Counties:** El Paso, Teller

**Congressional Districts:** 5<sup>th</sup> Congressional District

**Box 3 – Budget Template** ??

Box 4 - Budget Narrative
Example:
Personnel/labor:
Supplies: flagging, tree paint, publications, printing, mailing, signs:
Travel: Project mgr to meet with landowners and partners, conduct meetings:
Contractual: Grant funds passed through and used by landowners and communities to hire contractors, equipment rental such as chippers, do the work themselves:

Box 5 - Project Area Description and Challenges - Give an overview of the project, describe the hazards, describe why the project area was chosen (why it is different, unique, important), and clearly show the need for work in this area. If applying for a fuels reduction project, describe the vegetation types. It is important to define the problems and challenges so when you get to Box 7 you are clearly stating how the funding will be used to address the challenges. Describe the project benefits to land and people – direct and indirect.

Overview: A multi-year project to protect the forest habitat in and around Green Mountain Falls (GMF) Colorado and encourage community and partner participation in wildland fire mitigation and creation of defensible space. GMF is located in the steep canyon of Catamount Creek and Fountain Creek on the north slope of Pike's Peak. 99% of GMF population live within the WUI (ref. CO Wildfire and Risk Assessment Summary Report, version 5.0, 10/8/19). Within Town limits, the highest wildland fire threats and risk exist on the south flank (Mt Rebecca, Mt Esther) and north flank (Mt Dewey). (ref. 2019 Town of GMF Comp Plan, Appendix 1, Fig. 2, Fig. 4)

Hazard: Per Colorado Wildfire and Risk Assessment Summary Report, version 5.0, dated 10/18/2019:

- 42% of GMF land is WUI risk class -9, "Most Negative Impact"
- 62% of GMF land is considered "High" Wildfire Risk
- Over 95% Fire Occurance Level 8 or 9 ignition density (highest occurance)
- Slope on Mt. Rebecca (southwest backdrop of Town) is -5 to -9 "Suppression Difficulty Rating"

Why mitigate in / around Town of GMF?

Town Vision (per 2019 Comprehensive Plan): "A rustic town that is celebrated for our rich, multi-generational history, small community charm, and immediate access to an unmatched trail system."

Mitigation efforts seek to leverage this 11 mile trail network to provide access to work crews and to delineate mitigation units. Philosophy: work from trail network inward towards private property, before moving outward to Town boundary with adjacent public lands. The thought is to encourage private land owners in Town to continue to mitigate and expand defensible space.

# Unique:

- Trails System
- Annual Green Box Arts Festival since 2009. World class art, dance, culinary, kids programs
- Annual "Bronc Day" town celebration and parade, since 1939
- Gazebo, 1888: state historical designation
- Land Office, 1888
- Church of the Wildwood, 1889
- GMF Municipal Pool, 1939, bathhouse rebuilt 2002
- Sallie Bush Community Building, 1950
- Watersheds: Fountain Creek, Catamount Creek, Crystal Creek

Vegetation types: Mixed conifer (largest), Ponderosa Pine, Aspen, Oak Shrubland, Grassland. (Per 2019 GMF Comp Plan page 85, Fig. 1).

# Box 6 - Relation to Forest Action Plan | CWPP -

Clearly describe how the project fits into the specific goals of the:

- -FAP ??
- the national goals of Enhancing, Protecting and or Conserving??
- specific CWPP goals and objectives.

Describe how the project meets the goals of these documents. Do not provide page number references; describe how the project relates to both documents.

August 2007 Ute Pass CWPP:

Goals: "to inform residents and involve them in the process /goals of the CWPP; to reduce hazardous fuels through mitigation efforts with all stakeholders, promote forest health; support firewise techniques in the creation and maintenance of defensible property for all stakeholders."

GMF Healthy Forest Goals:

- Reduce fuel loading and catastrophic fire risk in and around GMF
- Safeguard watershed resources and protect soil from erosion
- Increase private participation to create and increase defensible space
- Improve wildlife habitat for animals and recreation experience for humans
- Link with surrounding landowner efforts to advance forest health in larger ecosystem

**Box 7 – Proposed Activities** - Explain exactly how the grant dollars will be spent on this project and outline what will be accomplished. Use measurable units where applicable. Specify the location of the project, total acreage, and identify how many people will be directly and indirectly impacted. Describe treatment methodology, vegetation type, and who will be doing the project work.

Need GIS / mapping of units. Determine acreage

Direct impact: 1,300 residents, hundreds of vacation renters, thousands of hikers per year.

Methodology: Tree stands will be thinned mechanically or manually to return treated areas to their historic range of variability; Slash will be lopped and scattered or chipped and broadcast to maintain slope stability; The corridor areas immediately adjacent to hiking trails will be minimally affected by thinning / cutting; Prime habitat or nesting sites will be marked and preserved to retain 2-7 snags per acre for wildlife.

Vegetation type:	Mixed conifer (	(largest), Pond	lerosa Pine,	Aspen,	Oak Shrubland,	Grassland.
(Per 2019 GMF C	omp Plan page	85, Fig. 1).				

Who:	
*****	

**Box 8: Landscape** - Describe the landscape this project influences. Show how the project has or will have impact outside the immediate project area. For example, a project in a community may compliment a USFS project to create a fuel break around your community defensible space project. Give specifics on how this project will tie into the larger picture of community protection or education. Explain how your project compliments or enhances those by other

agencies or groups and/or ties into a greater goal. Explain the who, what, when, where, why and how of its anticipated impacts. Note, be specific when naming USFS, private, or other related projects. Include information on the broader acreage, number of communities, or other CWPPs that this project will connect with. Think global (watershed) not local (subdivision).

USFS: current mitigation work in Crowe Gulch (project name?), Pike's Peak North Slope (project?)

CSFS: ?

CSU: Ongoing watershed protection projects (name(s))? Directly impact (flow through Town: Fountain Creek, Catamount Creek, Crystal Creek)

**Box 9 - Project Collaboration -** Describe the contributions each partner will make to the project by stating the collaborating partners name and what the specific activities they will be contributing to the project such as labor, equipment, matching funds, etc. State what they are contributing – the specific activity AND the dollar values of the activity. All items listed as match in this section MUST equal the match listed in Box 3

GMF FY 20 = \$5K

Kirkpatrick Family Fund – pending decision

CSU = \_\_\_\_\_

**Box 10 - Project Timeline –** Provide a concise timeline for the significant activities, broken down by year, included in *the Proposed Activities* section including: begin/end dates, milestones, annual accomplishments, deliverables (e.g. number of homes with defensible space completed per year, number of community meetings held with # of attendees at each), and who is responsible for each activity.

YEAR 1 (2020-21) -Finalize paperwork and project details month 1 -Project layout completed - month 2 - Coordinate meeting between cooperators- month 3 -Contracting- competitive bid process, hire contractor(s), collect damage deposit- month 4-5 -Begin project implementation by contractor(s) (weather dependent)-months 5-7 -Project implementation (weather dependent)-months 8-12 -Interim reporting-months 11-12 Seasonal Target: \_\_\_\_\_ acres completed

#### **Treatment Areas:**

Town rights-of-way

- Begin priority egress routes (Ute Pass Ave / Green Mountain Falls Rd, Hondo Ave, Belvidere Ave, Park Ave / Pine St).
- Begin Rights-of-way with existing roads

GMF South Flank: Begin Mt Rebecca below Thomas Trail to private property boundaries

YEAR 2 (2021-22) - Project implementation -months 1-12 - Interim reporting months 11-12 Seasonal Target: acres completed	
Complete priority egress routes along Town rights-of-way GMF South Flank: Complete Mt Rebecca <u>below</u> Thomas Trail to private property boundaries	
YEAR 3 (2022-23) -Paperwork processing months 1-2 -Monitoring (post-treatment)- months 1-2 -Final report submittal months 2-6 Goal: Process & submit paperwork. Seasonal Target: acres completed	2
Complete Rights-of-way with existing roads Begin Rights-of-way without existing roads GMF South Flank: Begin Mt Rebecca <u>above</u> Thomas Trail to public property (USFS) boundary	
YEAR 4 (2023-24) - Paperwork processing months 1-2 -Monitoring (post-treatment)- months 1Final report submittal months 2-6 Goal: Process & submit paperwork. Seasonal Target: acres completed	2
Complete Rights-of-way without existing roads GMF South Flank: Complete Mt Rebecca <u>above</u> Thomas Trail to public property (USFS) boundary	
YEAR 5 (2024-25) -Final paperwork processing months 1-2 -Monitoring (post-treatment)-months 1-2 -Final report submittal months 2-6 Goal: Process & submit final paperwork.  Seasonal Target: acres completed	
GMF South Flank – Begin Mt Esther <u>below</u> Kirkpatrick Trail to private property boundaries	

GMF North Flank – Begin Bratton Trail <u>below</u> to private property boundaries

Out-years: monitor progress, reevaluate priorities

\*Further refinement based on support from additional agencies (Coalition for the Upper South Platte, Colorado State Forest Service, Colorado Springs Utilities, El Paso and Teller Counties)

Box 11 - Project Sustainability - Clearly describe the who, what, when, where and why of how this project will remain effective and be sustained over time for each of the four elements below. When answering, be concise and provide only relevant details.

1 - Environmental Factors (vegetation regrowth): describe the maintenance requirements unique to this project based on site characteristics i.e., present and future vegetation occupying the site, growth rates, natural fire return intervals or any other environmental factor that affects the continued maintenance of this project

- **2 Education (programs and methods):** describe how landowners have been trained and educated to **maintain the project** and explain their understanding of the needs and expectations for the project's maintenance. If this is an information/education project, make sure to explain how it will be delivered, the audience you are targeting, and specific deliverables.
- **3 Commitment:** describe the commitment by the individual/community to maintain this project into the future, i.e. state laws, CWPP maintenance, signed landowner agreements or other documents or agreements that hold the sub-grantee accountable for project maintenance over time. If this is an information/education project, make sure you explain the commitment to carry this program forward and update as necessary.

GMF established a Fire Mitigation Committee in Feb. 2020 as a result of the fire risk identified in the Town's 2019 GMF Comprehensive Plan. The Committee is chartered to develop fire mitigation plans and to develop a notification and evacuation plan.

**4 - Monitoring:** describe who will be responsible for monitoring the project, what qualifications they have if they are not obvious (I.e. State Forestry personnel, Fire Safe Council member, Fire Department personnel, etc.), and at what intervals they will be checking (i.e. yearly, quarterly, etc.); clearly describe timelines, and milestones.

#### **Healthy Forest Project:**

On Wed, Jan 15, 2020 at 10:52 AM Rocco Blasi < <a href="mailto:rocblasi@gmail.com">rocblasi@gmail.com</a>> wrote: Hi Michelle,

Thanks for taking your time with this. Of course, since i developed this i think it's great! Kidding aside, i value your feedback. I agree that we'll need more detail as the program develops, especially describing education and outreach goals. Since this was a quick-turn we'll see if we have funding success. When things thaw it would be great to walk the initial priority areas with you and/or your team to determine more specific land areas and potential cost per unit. Laying out the specific treatment units on a map should help as well. Fingers crossed,

Rocco

On Wed, Jan 15, 2020 at 8:27 AM Michelle Connelly < michelle@cusp.ws> wrote: Rocco,

I wanted to sleep on this and reconsider it this morning. I really think you've been comprehensive with this write-up. I was considering a more detailed explanation of how potential erosion would be controlled and a more detailed forestry prescription. But that might get too technical for this audience and may not be necessary. You've laid out the situation, risk, locations, and the timeline well. I think this is the most pertinent information and don't want to get into an information overload. What do you think?

Michelle

On Mon, Jan 13, 2020 at 3:26 PM Michelle Connelly < michelle@cusp.ws> wrote:

I should have this complete for you tomorrow.

Michelle

On Sun, Jan 12, 2020 at 3:28 PM Rocco Blasi < <a href="mailto:rocblasi@gmail.com">rocblasi@gmail.com</a>> wrote: Hi Michelle,

Angie, the GMF Town Manager, is compiling a grant package to solicit funding from the Kirkpartick Family Fund for different projects in GMF. I am drafting the "Healthy Forest Project" wording and i'd like to get your input by noon Wed Jan 15th if possible. You'll see i've borrowed heavily from the CUSP documents you were kind enough to share.

Project: Healthy Forest Project

Funding requested: \$20K/yr for 5 years. Assumption: Town of GMF will continue to fund \$5K/yr for the next 5 years and seek additional grant money to match Kirkpatrick Family Fund contribution

#### **GMF HEALTHY FOREST PROJECT**

A multi-year project to protect the forest habitat in and around GMF and encourage community and partner participation in wildland fire mitigation and creation of defensible space

#### **GOALS**

- Reduce fuel loading and catastrophic fire risk in and around GMF
- Safeguard watershed resources and protect soil from erosion
- Increase private participation to create and increase defensible space
- Improve wildlife habitat for animals and recreation experience for humans
- Link with surrounding landowner efforts to advance forest health in larger ecosystem

#### **BACKGROUND**

- GMF is located in the steep canyon of Catamount Creek and Fountain Creek on the north slope of Pike's Peak
- 99% of GMF population live within the Wildland Urban Interface (WUI), the transition zone between unoccupied land and human development

(ref. CO Wildfire and Risk Assessment Summary Report, version 5.0, 10/8/19)

- Within Town limits, the highest wildland fire threats and risk exist on the south flank (Mt Rebecca, Mt Esther) and north flank (Mt Dewey). (ref. 2019 Town of GMF Comp Plan, Appendix 1, Fig. 2, Fig. 4)
- Town of GMF has allocated \$5K in the FY20 budget to support fire mitigation efforts
- Any additional funding will be leveraged to attract further matching grant money

#### PRIORITIES - Fuels reduction / thinning

- 1. Town rights-of-way
- a. Priority egress routes (Ute Pass Ave / Green Mountain Falls Rd, Hondo Ave, Belvidere Ave, Park Ave / Pine St)
- b. Rights-of-way with existing roads
- c. Rights-of-way without roads
- 2. GMF South Flank
- a. Mt Rebecca. Below Thomas Trail to private property boundaries
- b. Mt Rebecca. Above Thomas Trail
- c. Mt Esther. Below Kirkpatrick Trail to private property boundaries
- d. Mt Esther. Above Kirkpatrick Trail
- 3. GMF North Flank
- a. Below Bratton Trail to private property boundaries
- b. Above Bratton Trail
- 4. GMF West Flank the "Horseshoe" area connecting Mt Dewey with Mt Rebecca
- a. Colo Spgs Utilities access road, working uphill towards Garden of Eden meadow. Access via Catamount Trail

# IMPLEMENTATION\*

year 1: mix priority 1a, 1b, 2a

year 2: finish 1a, 2a

year 3: finish 1b, mix 1c, 2b

year 4: finish 1c, 2b.

year 5: mix 2c, 3a

Out-years: monitor progress, reevaluate priorities

\*Further refinement based on support from additional agencies (Coalition for the Upper South Platte, Colorado State Forest Service, Colorado Springs Utilities, El Paso and Teller Counties)

#### **METHOD**

- Tree stands will be thinned mechanically or manually to return treated areas to their historic range of variability
- Slash will be lopped and scattered or chipped and broadcast to maintain slope stability
- The corridor areas immediately adjacent to hiking trails will be minimally affected by thinning / cutting
- Prime habitat or nesting sites will be marked and preserved to retain 2-7 snags per acre for wildlife

Standing by for your comments. Thanks in advance for your time! Rocco



# The Town of Green Mountain Falls

P.O. Box 524, 10615 Green Mountain Falls Road, Green Mountain Falls, CO 80819 (719) 684-9414 <a href="https://www.gmfco.us">www.gmfco.us</a>

# Committee Volunteer Application

Volunteer Position applying for: White Two by Palls The Thirtheston Committed
Name: FRED THRASH
Street Address: 6535 SPRV CF AVE
City, State: GATN MONTHIN FAMS, Co Zip Code: 80819
Phone Number: 719-232-1540 Email address: Sidchi Lua Lua (3) /ahoo. Co.
How many years have you been a resident of Green Mountain Falls: 9 MMT45
Current Employer/Occupation: RETIRED DENTIST
Work Experiences that may apply: 22 YEARS IN HIGH Profile SERVICE JOB HAS GIVEN ME TONS OK EXPERIENCE IN DEALING WITH THE POBLIC
Other Volunteer Experiences that may apply: GRRENTLY ON THE GREEN MOUNTAIN FALLS VOLUNTEER FIRE DEPARTMENT
Any Special Qualifications that may apply to this volunteer position: As A FIREMON in TRAINING I Am GARNING FIRE PREVENTION MITIGATION
Other Current-Volunteer Positions you hold: Ski Swlight Ski PATAOL /Glennows Springs Rote
Reasons for choosing this Volunteer Opportunity: I KAVE A PERSONAL INTHEST
IN Making This Town More SAFE For my Family
*Please attach any other relevant information/documentation that would enhance your application.
By signing below, you acknowledge that the Town of Green Mountain Falls IS NOT liable for any harm
and/or injury sustained while volunteering at any Town facilities or activities.
You also agree that all information you have provided in this application is true to the best of your
knowledge.
Volunteer Signature: Date: 5/30/21
Are you 18 years or older? YES Y NO
If NO, Guardian Signature: