



**Town of Green Mountain Falls
Parks, Recreation, and Trails Meeting Minutes
10615 Green Mountain Falls Road
Wednesday, March 12, 2025 at 3:00 p.m.**

REGULAR MEETING MINUTES

Committee Members Present

Chair Jesse Stroope
Vice Chair Jay Kita (3:10pm)
Member Nancy Dixon
Member Dani Hains
Member Mark Scott-Nash

Committee Members Absent

Secretary

Member Nancy Dixon

Trustees Present

Trustee Walker

Town Staff Present

1. CALL TO ORDER / ROLL CALL

Parks, Recreation, and Trails meeting called to order at 3:00pm by Chair Stroope.

2. ADDITIONS, DELETIONS, OR CORRECTION TO THE AGENDA

Chair Stroope moved to have Hotel Park moved from Reports to the Business meeting.

Hains seconded. Motion passed - 4/0.

3. SPEAKERS NOT ON THE AGENDA

No public comments.

4. CONSENT AGENDA

Hains moved to approve the meeting minutes from February 12, 2025 and Workshop on February 26, 2025. Scott-Nash seconded. Motion passed - 4/0.

5. BUSINESS

- a. Chair Stroope reviewed the 2025 PRTAC Goals that have captains for each goal this year and moved to accept these goals. Scott-Nash seconded. Motion passed - 4/0.
Dixon will email the approved goals to the committee members. Scott-Nash, captain, will have a report of Signage at the next meeting.
- b. Chair Stroope presented the updated and new signage related to the Leave No Trace (LNT) Gold Standard Site project. He reminded the committee that this is a collaboration with the town of GMF, Ute Pass Elementary School (UPES), Historic Green Mountain Falls Foundation (HGMFF) and Friends of Ute Pass Trails (FoUPT). The signage included: Updated Hiker 5 with LNT language, GMF regulations regarding no camping and no open flames, and a sign stating the collaboration among the above entities to work towards a LNT certification. These signs have been submitted to a sign shop for prototypes.
- c. Groth (UPES 6th grade teacher) presented a fishing line receptacle design that his 6th graders would like to install around Gazebo Lake to replace the old receptacles on

May 9th. The new fishing line disposal receptacles will have three 4" posts secured together with a 6" PVC pipe in the middle. The PVC pipe will have a screw cap base for ease of cleaning and a rubber gasket at the top to help prevent fishing line from spilling out. There will be clear signage to describe the receptacles for the purpose of fishing line disposal. They will be placed at 3 locations around Gazebo Lake: by the fishing pier, on the right hand side of the entrance to Gazebo bridge and south side of the lake by the walking path. These locations will be flagged. Friends of Ute Pass Trails will be asked to borrow some of their tools. Funding sources could be available through Wayfinding Signage budget. TM Patterson is checking on this. Dixon moved to recommend that the Board approve the installation of 3 fishing line disposal receptacles by UPES 6th grade on May 9th. Hains seconded. Motion passed - 5/0.

Dixon will compose an advice memo for the April 1st Board meeting.

- d. Chair Stroope presented the budget for Hotel Park. Total budget of \$35,400 includes: Irrigation, Hydroseeding (s/b budgeted already), Retaining Wall, Plant Materials, Trail Materials, Signage, Sidewalk Painting, Backflow Preventer, 10% Contingency. Funds will be raised through grants and fundraising. PRTAC requested \$5000 for this project in the 2025 budget but was it approved? The site plan was reviewed also. Chair Stroope moved to recommend to the Board to approve the Hotel Park site plan with changes and to allow for future fundraisers. Kita seconded. Motion passed - 5/0.

Dixon will compose an advice memo for the April 1st Board meeting.

6. CORRESPONDENCE

No correspondence

7. REPORTS

ADT Realignment: Anderson property is being surveyed with property corners and boundaries marked. After the survey, Carla Chapman will mark the trail.

Pool Park: Chair Stroope heard from Jeff Wood who sent the Pool House footprint reduced by 30%. Stroope will present at the April PRTAC meeting.

Walker discussed the HSA grant for the restoration of the Gazebo. It is a \$15,000 maximum with a 10% match. The HSA grant would fund a structural engineering study. Chair Stroope moved to recommend to the Board to approve the HSA application with a 10% match. Kita seconded. Motion passed - 5/0. **Dixon will compose an advice memo for the April 1st Board meeting.**

TM Patterson presented the concept of closer parking at trailheads by using ROWs that are not being utilized and have not been developed. The general consensus of the committee was this would not be received well by the GMF residents to have hikers parking in residential areas.

8. ADJOURNMENT - 4:04pm.