

TOWN OF GREEN MOUNTAIN FALLS

ORDINANCE NO. 2024-02

AN ORDINANCE AMENDING ARTICLE 3 OF CHAPTER 12 OF THE GREEN MOUNTAIN FALLS MUNICIPAL CODE REGARDING ANIMAL SHELTERS IN THE OPEN SPACE DISTRICT

WHEREAS, the Town's current Land Use Code does not allow animal shelters, including horse rescue facilities, in the Open Space district; and

WHEREAS, the Town desires to amend the Land Use Code to allow animal shelters in the Open Space district.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF GREEN MOUNTAIN FALLS, COLORADO:

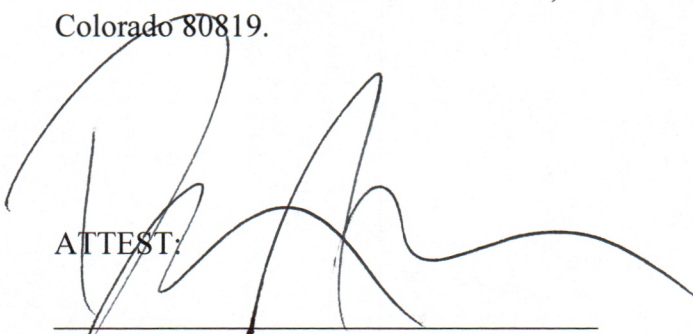
Section 1. Table 3-1: Permitted Uses Table in Article 3 of Chapter 12 of the Green Mountain Falls Municipal Code is hereby amended by the insertion of a "C" in the Animal Shelter use row under the O district column.

Section 2. Severability. If any section, paragraph, clause, or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or enforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance, the intent being that the same are severable.

Section 3. Safety. The Board of Trustees finds that the adoption of this Ordinance is necessary for the protection of health, safety and welfare of the public.

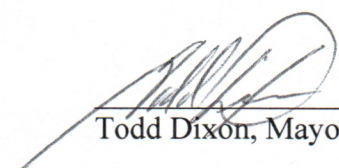
Section 4. Effective Date. This Ordinance shall become effective 30 days after publication.

ADOPTED AND ORDERED PUBLISHED the 16th day of APRIL, 2024, at the Green Mountain Falls Town Hall, 10615 Green Mountain Falls Road, Green Mountain Falls, Colorado 80819.



ATTEST:

Bo Ayad, Town Clerk/Treasurer



Todd Dixon, Mayor

Published in the Pikes Peak Courier, APRIL 24th, 2024.



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AFFIDAVIT OF PUBLICATION

STATE OF COLORADO
COUNTY OF Teller

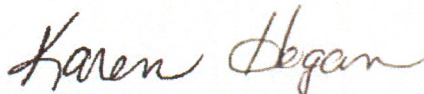
I, Kate Dickens, being first duly sworn, deposes and says that she is the Legal Sales Representative of The Pikes Peak Courier, LLC., a corporation, the publishers of a daily/weekly public newspapers, which is printed and published daily/weekly in whole in the County of Teller, and the State of Colorado, and which is called Pikes Peak Courier; that a notice of which the annexed is an exact copy, cut from said newspaper, was published in the regular and entire editions of said newspaper **1 time(s) to wit 04/24/2024**

That said newspaper has been published continuously and uninterruptedly in said County of Teller for a period of at least six consecutive months next prior to the first issue thereof containing this notice; that said newspaper has a general circulation and that it has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879 and any amendment thereof, and is a newspaper duly qualified for the printing of legal notices and advertisement within the meaning of the laws of the State of Colorado.



Kate Dickens
Sales Center Agent

Subscribed and sworn to me this 04/24/2024, at said City of Colorado Springs, El Paso County, Colorado.
My commission expires June 23, 2026.



Karen Hogan
Notary Public
The Gazette

KAREN HOGAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20224024441
MY COMMISSION EXPIRES 06/23/2026

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PUBLIC NOTICE

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